# Application for a premises licence to be granted under the Licensing Act 2003

# PLEASE READ THE FOLLOWING INSTRUCTIONS FIRST

Before completing this form please read the guidance notes at the end of the form. If you are completing this form by hand please write legibly in block capitals. In all cases ensure that your answers are inside the boxes and written in black link. Use additional sheets if necessary,



| 100                       | , may                                   | y wish to keep a copy of the o   | completed to  | nm for ye | our records.  |                   |
|---------------------------|---|--|---------------|-----------|---------------|-------------------|
| app<br>pre<br>app<br>of t | (in<br>oly fo<br>mise<br>olicat<br>he L | ANK BOOTH & SONS (SAUI<br>sert name(s) of applicant)<br>or a premises licence under<br>as described in Part 1 below<br>tion to you as the relevant it<br>icensing Act 2003<br>Premises details | section 17    | of the L  | d I/we are ma | king this         |
| MHL                       | FOR<br>JNDI                             | ddress of premises or, if none<br>IZZA<br>D STREET<br>ERSFOOT<br>OKESHIRE  | e, ordnance : | survey n  | ap reference  | or description    |
| Pos<br>tow                | 00 to 10                                | SAUNDERSFOOT   | 4,500 30000   |           | Postcode      | SA69 9EN          |
| any                       | )                                       | ne number at premises (if  | 01834 8       | 11511     |               |                   |
|                           | don<br>nises                            | nestic rateable value of   | €39750.0      | 0         |               |                   |
| Ples                      |   | Applicant detalls<br>tate whether you are applying<br>late   | for a premi:  | ses licer | oe as PI      | ease tick as      |
| a)                        | an                                      | individual or individuals *  |               |           | please comp   | olete section (A) |
| b)                        | ap                                      | erson other than an individua  | 1 *           |           |               |                   |
|                           | ı                                       | as a limited company/limite<br>partnership   | d liability   | M         | please comp   | olete section (B) |
|                           | ii                                      | as a partnership (other than<br>liability)   | limited       |           | please comp   | olete section (B) |
|                           | 111                                     | as an unincorporated associated  | ciation or    |           | please comp   | lete section (B)  |
|                           | iv                                      | other (for example a statuto<br>corporation)   | iry           |           | please comp   | Nete section (B)  |
| c)                        | are                                     | ecognised club   |               |           | please comp   | lete section (B)  |

| d)   | a charity   |                             | please complete section (B)                    |  |  |  |
|--|---|-----------------------------|--|--|--|--|
| 9)   | the proprietor of an educational establishment  |                             | please complete section (B)                    |  |  |  |
| )  | a health service body   |                             | please complete section (B)                    |  |  |  |
| g)   | a person who is registered under Part 2 of<br>the Care Standards Act 2000 (c14) in respect<br>of an independent hospital in Wales |                             | please complete section (B)                    |  |  |  |
| ga)  | a person who is registered under Chapter 2  |                             |  |  |  |  |
| h)   | the chief officer of police of a police force in<br>England and Wales   | please complete section (B) |  |  |  |  |
| if y   | ou are applying as a person described in (a) or (<br>box below):  | (b) ple                     | ase confirm (by ticking yes to                 |  |  |  |
| am<br>orem   | carrying on or proposing to carry on a business<br>ises for licensable activities; or   | which                       | Involves the use of the                        |  |  |  |
| 23.1   | making the application pursuant to a  |                             |  |  |  |  |
| am   | 1.0000000000000000000000000000000000000   |                             |  |  |  |  |
| am   | statutory function or   |                             | [7]  |  |  |  |
| am   | statutory function or<br>a function discharged by virtue of Her Maiesty   | 's pre                      | rocative []                                    |  |  |  |
|  | a function discharged by virtue of Her Majesty  | ) (j)                       | rogative []                                    |  |  |  |
|  |   | ) (j)                       | rogative []                                    |  |  |  |
|  | a function discharged by virtue of Her Majesty  |                             |  |  |  |  |
|  | a function discharged by virtue of Her Majesty  | Oth                         | er Title (for mple, Rev)                       |  |  |  |
| (A) II   | a function discharged by virtue of Her Majesty  NDIVIDUAL APPLICANTS (fill in as applicable)                                      | Oth                         | er Title (for<br>mple, Rev)                    |  |  |  |
| (A) II<br>Mr<br>Sum  | a function discharged by virtue of Her Majesty  NDIVIDUAL APPLICANTS (fill in as applicable)    Mrs   Miss   Ms                   | Oth<br>exa                  | er Title (for<br>mple, Rev)                    |  |  |  |
| (A) II<br>Mr<br>Sum<br>Date  | a function discharged by virtue of Her Majesty  NDIVIDUAL APPLICANTS (fill in as applicable)  Mrs                                 | Oth<br>exa                  | er Title (for<br>mple, Rev)                    |  |  |  |
| (A) III<br>Mir<br>Sum<br>Date                                      | a function discharged by virtue of Her Majesty  NDIVIDUAL APPLICANTS (fill in as applicable)  Mrs                                 | Oth<br>exa                  | er Title (for<br>mple, Rev)                    |  |  |  |
| Mr<br>Sum<br>Date<br>Natk  | a function discharged by virtue of Her Majesty  NDIVIDUAL APPLICANTS (fill in as applicable)  Mrs                                 | Oth<br>exa                  | er Title (for<br>mple, Rev)                    |  |  |  |
| Mr<br>Sum<br>Date<br>Natk<br>Curre<br>addre                        | a function discharged by virtue of Her Majesty  NDIVIDUAL APPLICANTS (fill in as applicable)  Mrs                                 | Oth<br>exa                  | er Title (for<br>mple, Rev)                    |  |  |  |
| Mr<br>Sum<br>Date<br>Natk<br>Curre<br>addre<br>rom<br>addre<br>ost | a function discharged by virtue of Her Majesty  NDIVIDUAL APPLICANTS (fill in as applicable)  Mrs                                 | Oth<br>exa                  | er Title (for<br>mple, Rev)<br>Please tick yes |  |  |  |
| Mr<br>Sum<br>Date<br>Natk<br>Curre<br>addre<br>root<br>Dayt        | a function discharged by virtue of Her Majesty  NDIVIDUAL APPLICANTS (fill in as applicable)  Mrs                                 | Oth<br>exa                  | er Title (for<br>mple, Rev)<br>Please tick yes |  |  |  |

## SECOND INDIVIDUAL APPLICANT (if applicable)

| Mr 🗌 Mrs 🔲  | Miss         | Ms 🗌       | Other Title (for example, Rev) |                     |
|---|--------------|------------|--------------------------------|---------------------|
| Surname   |              | First n    | mes                            | W                   |
| Date of birth<br>over   | l am i       | 8 years of | dor 🗆 Plea                     | ase tick yes        |
| Nationality   |              |            | 4121                           |                     |
| work checking service),<br>(please see note 15 for  | information) | vae broaid | ed to the applicat             | it by that service. |
| Current residential<br>address if different<br>from premises  | and madely   |            | 1                              |                     |
| Current residential<br>address if different<br>from premises<br>address                                 |              |            | Postcode                       |                     |
| Current residential address if different from premises address  Post town  Daytime contact telep number |              |            | Postcode                       |                     |

#### (B) OTHER APPLICANTS

Please provide name and registered address of applicant in full. Where appropriate please give any registered number. In the case of a partnership or other joint venture (other than a body corporate), please give the name and address of each party concerned.

| Name<br>FRANK BOOTH & SONS (SAUNDERSFOOT) LTD   |
|---|
| Address BONVILLES COURT SAUNDERSFOOT PEMBROKESHIRE  |
| Registered number (where applicable)<br>0780712   |
| Description of applicant (for example, partnership, company, unincorporated association etc.) LIMITED COMPANY |
| Telephone number (if any)<br>01834811148  |
| E-mail address (optional)<br>booths@celtic.co.uk  |

| Pa   | rt 3 Operating Schedule   |               |                              |
|------|---|---------------|------------------------------|
| W    | nen do you want the premises licence to start?  | DD<br>0 1     | MM YYYY<br> 0  4  2  0  2  0 |
|      | ou wish the licence to be valid only for a limited period,<br>en do you want it to end?   | DD            | MM YYYY                      |
| Gr   | ease give a general description of the premises (please read gound floor restaurant/pizzeria with bar and kitchen situated in the | uidan<br>Saun | ice note 1)<br>dersfoot town |
|      |   |               | of G                         |
|      |   |               |                              |
| If 5 | ,000 or more people are expected to attend the premises at<br>one time, please state the number expected to attend.               | 0             | 144                          |
| Wh   | at ilicensable activities do you intend to carry on from the pren   | nises'        | 7                            |
| (ple | ease see sections 1 and 14 and Schedules 1 and 2 to the Lice  | nsing         | Act 2003)                    |
| Pro  | rvision of regulated entertainment (please read guidance note   | 2)            | Please tick all that apply   |
| a)   | plays (if ticking yes, fill in box A)   |               |                              |
| b)   | films (if ticking yes, fill in box B)   |               |                              |
| c)   | indoor sporting events (if ticking yes, fill in box C)  |               |                              |
| d)   | boxing or wrestling entertainment (if ticking yes, fill in box D  | )             |                              |
| e)   | live music (if ticking yes, fill in box E)  |               |                              |
| f)   | recorded music (if ticking yes, fill In box F)  |               |                              |
| g)   | performances of dance (if ticking yes, fill in box G)   |               |                              |
| h)   | anything of a similar description to that falling within (e), (f) of (if ticking yes, fill in box H)                              | r (g)         |                              |
| Pro  | vision of late night refreshment (if ticking yes, fill in box I)  |               |                              |
| Su   | pply of alcohol (if ticking yes, fill in box J)   |               |                              |

In all cases complete boxes K, L and M

| Plays Standard days and timings (please read |               | read   | Will the performance of a play take place indoors or outdoors or both – please tick (please read guidance note 3)                  | Indoors  |      |
|--|---------------|--------|--|--|------|
| guidance note 7)                             |               | 7)     | \(\(\text{V}\)   | Outdoors   |      |
| Day  | Start         | Finish | Diogra she father details be delease   | Both   |      |
| Mon  | C-32000 - 100 |        | Please give further details here (please re  | ad guidance  | note |
| Tue  |               |        |  |  |      |
| ₩ed  |               |        | State any seasonal variations for perform (please read guidance note 5)  | ing plays  |      |
| Thur   |               |        |  |  |      |
| Fri  |               |        | Non standard timings. Where you intend<br>premises for the performance of plays at<br>to those listed in the column on the left, p | different tim  | 23   |
| Sat  |               |        | (please read guidance note 6)  | A STATE OF THE STA |      |
| Sun  | JIT)          |        |  |  |      |

| Films Standard days and timings (please read culdance note 7) |       | read   | Will the exhibition of films take place indoors or outdoors or both – please tick (please read guidance note 3)                    | Indoors          |          |
|---|-------|--------|--|------------------|----------|
| timings (please read<br>guldance note 7)                      |       | 7)     |  | Outdoors         |          |
| Day   | Start | Finish |  | Both             |          |
| Mon   |       |        | Please give further details here (please : 4)  | read guldance    | note     |
| Tue   |       |        |  |                  |          |
| Wed   |       |        | State any seasonal variations for the ex (please read guidance note 5)   | hibition of film | ns       |
| Thur  |       |        |  |                  |          |
| Fri   |       |        | Non standard timings. Where you inten-<br>premises for the exhibition of films at di<br>those listed in the column on the left, pi | fferent times    | to<br>se |
| Sat   |       |        | read guidance note 6)  | V                | 77.0     |
| Sun   |       |        |  |                  |          |

| Indoor sporting events<br>Standard days and<br>timings (please read<br>guidance note 7) |       |        | Please give further details (please read guidance note 4)   |  |
|---|-------|--------|---|--|
| Day   | Start | Finish |   |  |
| Mon   |       |        |   |  |
| Tue   |       |        | State any seasonal variations for Indoor sporting events (please read guidance note 5)  |  |
| Wed   |       |        |   |  |
| Thur  |       |        | Non standard timings. Where you intend to use the premises for indoor sporting events at different times to those listed in the column on the left, please list (please |  |
| Fri   |       |        | read guidance note 6)   |  |
| Sat   |       |        |   |  |
| Sun   |       |        |   |  |

| Boxing or wrestling<br>entertainments<br>Standard days and<br>timings (please read  |       | s<br>and | Will the boxing or wrestling<br>entertainment take place indoors or<br>outdoors or both - please tick (please                     | Indoors        |      |  |
|---|-------|----------|---|----------------|------|--|
| 2000 (1907)   TOP   TOP |       |          | read guidance note 3)   | Outdoors       |      |  |
| Day   | Start | Finish   |   | Both           | lo   |  |
| Mon   |       |          | Please give further details here (please n<br>4)  | ead guidance   | note |  |
| Tue   |       |          |   |                |      |  |
| Wed   |       |          | State any seasonal variations for boxing or wrastling entertainment (please read guidance note 5)                                 |                |      |  |
| Thur  |       |          |   |                |      |  |
| Fri   |       |          | Non standard timings. Where you intend<br>premises for boxing or wrestling enterta<br>different times to those listed in the colu | inment at      |      |  |
| Sat   | 11    |          | please list (please read guidance note 6)   | min on use let | 1    |  |
| Sun   |       |          |   |                |      |  |
| Sun   |       |          |   |                |      |  |

| Live music<br>Standard days and<br>timings (please read |       |        | Will the performance of live music take<br>place indoors or outdoors or both –<br>please tick (please read guidance note 3)      | Indoors        |            |
|---|-------|--------|--|----------------|------------|
| guldance note 7)  |       | 7)     |  | Outdoors       |            |
| Day   | Start | Finish |  | Both           |            |
| Mon   |       |        | Please give further details here (please re<br>4)  | ad guidance    | note       |
| Tue   |       |        |  |                |            |
| Wed   |       |        | State any seasonal variations for the part<br>music (please read guidance note 5)  | formance of    | live       |
| Thur  |       |        |  |                |            |
| Fri   |       | -      | Non standard timings. Where you intend<br>premises for the performance of live mus<br>times to those listed in the column on the | ic at differer | nt<br>list |
| Sat   |       |        | (please read guidance note 6)  |                |            |
| Sun   |       |        |  |                |            |
|   |       |        |  |                |            |

| Recorded music<br>Standard days and<br>timings (please read |       | and    | Will the playing of recorded music take place indoors or outdoors or both — please tick (please read guidance note 3)  | Indoors [      |             |
|---|-------|--------|--|----------------|-------------|
| timings (please read<br>guidance note 7)                    |       | 7)     |  | Outdoors       |             |
| Day   | Start | Finish |  | Both           |             |
| Mon   | 1000  | 2300   | Please give further details here (please re<br>4)<br>Recorded music for the Patrons.   | ad guidance    | note        |
| Tue   | 1000  | 2300   | The state of the s |                |             |
| Wed   | 1000  | 2300   | State any seasonal variations for the playing of remusic (please read guidance note 5)   |                | ded         |
| Thur  | 1000  | 2300   |  |                |             |
| Fri   | 1000  | 2300   | Non standard timings. Where you intend premises for the playing of recorded must have been standard timings.   | ic at differen |             |
| Sat   | 1000  | 2300   | times to those listed in the column on the (please read guidance note 6)   | lent, please   | <u>1151</u> |
| Sun   | 1000  | 2300   |  |                |             |

| (pléase :<br>è note 7 |        |  | 1  | 1  |
|-----------------------|--------|--|--|--|
|                       |        |  | Outdoors   |  |
| Start                 | Finish |  | Both   |  |
|                       |        | Please give further details here (please re<br>4)                                | ad guidance  | note   |
|                       |        |  |  |  |
|                       |        | State any seasonal variations for the period dance (please read guidance note 5) | formance of  |  |
|                       |        |  |  |  |
|                       |        | premises for the performance of dance at   | different tim  | nes  |
|                       |        | (please read guidance note 6)  |  |  |
|                       |        |  |  |  |
|                       |        |  | State any seasonal variations for the periodance (please read guidance note 5)  Non standard timings. Where you intend premises for the performance of dance at to those listed in the column on the left, p | State any seasonal variations for the performance of dance (please read guidance note 5)  Non standard timings. Where you intend to use the premises for the performance of dance at different time to those listed in the column on the left, please list |

| descr<br>falling<br>(g)<br>Stand<br>timing | ning of a siption to g within (same days are note income note income inc | that<br>e), (f) or<br>and<br>read | Please give a description of the type of entertainment you wanted be providing   |                                |      |  |  |
|--|--|-----------------------------------|--|--------------------------------|------|--|--|
| Day  |  |                                   | Will this entertainment take place   | Indoors                        |      |  |  |
| Mon  |  |                                   | tick (please read guidance note 3)   | Outdoors                       |      |  |  |
| l.   |  |                                   |  | Both                           |      |  |  |
| Tue  |  |                                   | Please give further details here (please (4)   | read guidance                  | note |  |  |
| Thur                                       |  |                                   | State any seasonal variations for enterta<br>similar description to that falling within<br>(please read guidance note 5)   |                                |      |  |  |
| Fri  |  |                                   |  |                                |      |  |  |
| Sat  |  |                                   | Non standard timings. Where you intenpremises for the entertainment of a similar that falling within (e), (f) or (g) at different listed in the column on the left, please if guidance note 6) | ilar descriptiont times to the | se   |  |  |
| Sun  |  |                                   |  |                                |      |  |  |

| olease r<br>note 7)<br>start |        | outdoors or both - please tick (please<br>read guidance note 3) | Outdoors   |  |  |
|------------------------------|--------|---|--|--|--|
| itart                        | Finish |   |  |  |  |
|                              |        |   | Both   |  |  |
|                              |        | Please give further details here (please read guidance no<br>4) |  |  |  |
|                              |        |   |  |  |  |
|                              |        |   |  |  |  |
|                              |        | 1   |  |  |  |
|                              |        | premises for the provision of late night r                      | efreshment a   | t  |  |
|                              |        | please jist (please read guidance note 6)                       | ALIDS ON LINE NO   | H <sub>2</sub>   |  |
|                              |        |   |  |  |  |
|                              |        |   | Non standard timings. Where you intempremises for the provision of late night redifferent times, to those listed in the colu | Non standard timings. Where you intend to use the premises for the provision of late different times, to those listed in the column on the leplease jist (please read guidance note 6) |  |

| Supply of alcohol<br>Standard days and<br>timings (please read<br>guidance note 7) |       | and    | Will the supply of alcohol be for<br>consumption – please tick (please read<br>guidance note 8)                                | On the premises  |          |
|--|-------|--------|--|------------------|----------|
|  |       |        | guidance note by   | Off the premises |          |
| Day  | Start | Finish |  | Both             | M        |
| Mon  | 1000  | 2300   | State any seasonal variations for the sur (please read guidance note 5)  | oply of alcoho   | ol       |
| Tue  | 1000  | 2300   |  |                  |          |
| Wed  | 1000  | 2300   |  | 819              |          |
| Thur   | 1000  | 2300   | Non standard timings. Where you Intend<br>premises for the supply of alcohol at diff   | erent times t    | <u>o</u> |
| Fri  | 1000  | 2300   | those listed in the column on the left, pla<br>read guidance note 6)  New years Eve between 1000 hours and 10<br>following day |                  | 3E       |
| Sat  | 1000  | 2300   | To an  |                  |          |
| Sun  | 1000  | 2300   |  |                  |          |
|  |       | E      | 1  |                  |          |

State the name and details of the individual whom you wish to specify on the licence as designated premises supervisor (Please see declaration about the entitlement to work in the checklist at the end of the form):

| MARTING L GITT | Nicholas Booth                  |          |
|----------------|---------------------------------|----------|
| Date of birt   | h                               | THURSDAY |
| Address        |                                 |          |
|                |                                 |          |
|                |                                 |          |
|                |                                 |          |
|                |                                 |          |
|                |                                 |          |
| Postenda       |                                 |          |
| Postcode       |                                 |          |
|                | sence number (if known)<br>nade |          |

Please highlight any adult entertainment or services, activities, other entertainment or matters ancillary to the use of the premises that may give rise to concern in respect of children (please read guidance note 9). There will not be any adult entertainment that will give rise for concern in respect of children.

L

| Stand<br>timing | s premis<br>to the pr<br>lard days<br>is (please<br>nce note | ublic<br>and<br>read | State any seasonal variations (please read guidance note 5)  |
|-----------------|--|----------------------|--|
| Day             | Start  | Finish               | 1  |
| Mon             | 0900   | 2330                 |  |
| Tue             | 0900   | 2330                 |  |
| Wed             | 0900   | 2330                 |  |
| Thur            | 0900   | 2330                 | Non standard timings. Where you intend the premises to be open to the public at different times from those listed in the column on the left, please list (please read guidance note 6) |
| Fri             | 0900   | 2330                 | New Years Eve 0900 hours to 2330 on the following day  |
| Sat             | 0900   | 2330                 |  |
| Sun             | 0900   | 2330                 |  |

| Describe the | steps you intend | to take to | promote the | four licensin | a objectives: |
|--------------|------------------|------------|-------------|---------------|---------------|
|--------------|------------------|------------|-------------|---------------|---------------|

a) General – all four licensing objectives (b, c, d and e) (please read guidance note 10)

### b) The prevention of crime and disorder

CCTV system installed to monitor interior and exterior of premises.

Images to be retained for a minimum of 31 days.

System will be fitted in accordance with Dyfed Powys Police operational requirement guidance.

Recording equipment must record time and date information as part of the image file time and date must be accurate.

All staff must be trained in operation of the system.

A copy must be provided to Police and Licensing Authority upon request.

The system must be registered with the information commissioner.

#### c) Public safety

First Aid Kit on premises.

Public Liability Insurance in force.

Telephone on premises for use in an emergency.

Toilets kept in good order and repair and properly and effectively cleaned.

Tables to be cleared as soon as they are finished with.

Soft drinks will be available

#### d) The prevention of public nuisance

No regulated entertainment at premises other than light background recorded music. Live music will be provided in accordance with legislation.

Noise levels will be monitored

No regulated entertainment will take place after 2300 hours except on New Years Eve. A notice will be displayed at the exit door asking patrons to leave the premises and the area quietly and to respect the needs of local residents.

Front of the premises double glazed.

## e) The protection of children from harm

No sale of alcholol to any person under the age of 18 years and a sign will be displayed to that effect.

If any person attempting to purchase alcohol is suspected of being under the age of 18 years identification will be sought in the form of a driving license or passport.

If relevent documents are not produced there will be no sale made.

Consumption of alcohol will be in accordance with legislation.

| Ch |  |  |  |
|----|--|--|--|
|    |  |  |  |
|    |  |  |  |
|    |  |  |  |

## Please tick to indicate agreement

|    | I have made or enclosed payment of the fee.  | П           |
|----|--|-------------|
|    | I have enclosed the plan of the premises.  | Ø           |
|    | I have sent copies of this application and the plan to responsible authorities<br>and others where applicable.   |             |
| =  | I have enclosed the consent form completed by the individual I wish to be designated premises supervisor, if applicable.   | $\boxtimes$ |
| 9. | understand that I must now advertise my application.   | ×           |
| •  | I understand that if I do not comply with the above requirements my application will be rejected.  |             |
|    | [Applicable to all individual applicants, including those in a partnership which is not a limited liability partnership, but not companies or limited liability partnerships] I have included documents demonstrating my entitlement to work | ы           |
|    | in the United Kingdom or my share code Issued by the Home Office online right to work checking service (please read note 15).  |             |

IT IS AN OFFENCE, UNDER SECTION 158 OF THE LICENSING ACT 2003, TO MAKE A FALSE STATEMENT IN OR IN CONNECTION WITH THIS APPLICATION. THOSE WHO MAKE A FALSE STATEMENT MAY BE LIABLE ON SUMMARY CONVICTION TO A FINE OF ANY AMOUNT.

IT IS AN OFFENCE UNDER SECTION 24B OF THE IMMIGRATION ACT 1971 FOR A PERSON TO WORK WHEN THEY KNOW, OR HAVE REASONABLE CAUSE TO BELIEVE, THAT THEY ARE DISQUALIFIED FROM DOING SO BY REASON OF THEIR IMMIGRATION STATUS. THOSE WHO EMPLOY AN ADULT WITHOUT LEAVE OR WHO IS SUBJECT TO CONDITIONS AS TO EMPLOYMENT WILL BE LIABLE TO A CIVIL PENALTY UNDER SECTION 15 OF THE IMMIGRATION, ASYLUM AND NATIONALITY ACT 2006 AND PURSUANT TO SECTION 21 OF THE SAME ACT, WILL BE COMMITTING AN OFFENCE WHERE THEY DO SO IN THE KNOWLEDGE, OR WITH REASONABLE CAUSE TO BELIEVE, THAT THE EMPLOYEE IS DISQUALIFIED.

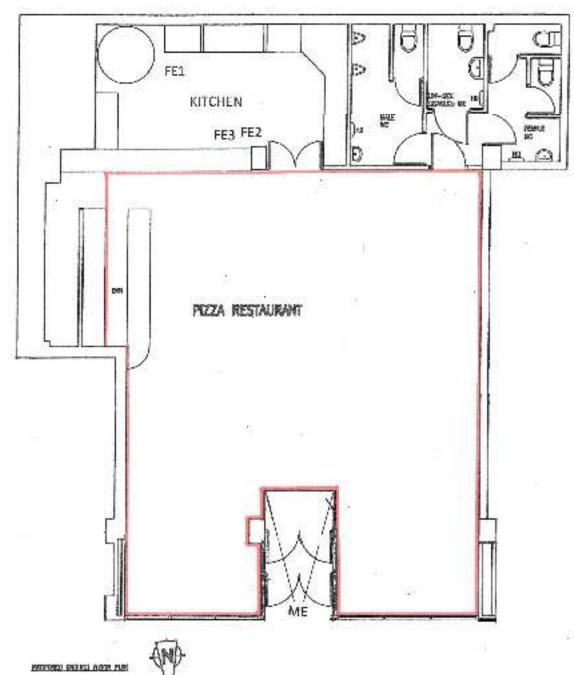
# Part 4 - Signatures (please read guidance note 11)

Signature of applicant or applicant's solicitor or other duly authorised agent (see guidance note 12). If signing on behalf of the applicant, please state in what capacity.

| Declaration | <ul> <li>[Applicable to individual applicants only, including those in a partnership which is not a limited liability partnership] I understand I am not entitled to be Issued with a licence if I do not have the entitlement to live and work in the UK (or if I am subject to a condition preventing me from doing work relating to the carrying on of a licensable activity) and that my licence will become invalid if I cease to be entitled to live and work in the UK (please read guidance note 15).</li> <li>The DPS named in this application form is entitled to work in the UK (and is not subject to conditions preventing him or her from doing work relating to a licensable activity) and I have seen a copy of his or her proof of entitlement to work, or have conducted an online right to work check using the Home Office online right to work checking service which confirmed their right to work (please see note 15)</li> </ul> |
|-------------|---|
| Signature   |   |
| Date        | 06.03.20  |
| Capacity    | Business Owner  |

For joint applications, signature of 2<sup>nd</sup> applicant or 2<sup>nd</sup> applicant's solicitor or other authorised agent (please read guidance note 13). If signing on behalf of the applicant, please state in what capacity.

| Signature |  |
|-----------|--|
| Date      |  |
| Capacity  |  |



D Hywel Rees Ltd MRICS FCIOB CHARTERED SURVEYOR

Building Design and Planting Consultance

Unit 6, Tindle House, Warren Street, Tenby, Pembrokeshire SA707JY

Email info@hywalrees.co.uk

Mobils: 97971 123466

KEY

ME - Main Entrance

- Area For Sale of Alcohol

FE1 One Fire Blanket

FEZ - One 9 Litre Water Wxtinguisher

Scale:

1:100

FE3 - One CO2 Extinguisher